

RABBI SCHNEUR ZALMAN OF LIADI

RABBI SCHNEUR ZALMAN OF LIADI IS A SEMINAL FIGURE IN JEWISH HISTORY, RENOWNED AS THE FOUNDER OF THE CHABAD-LUBAVITCH HASIDIC MOVEMENT AND A PIVOTAL SCHOLAR IN JEWISH MYSTICISM AND LAW. HIS CONTRIBUTIONS SPAN THEOLOGICAL INNOVATION, RABBINIC LEADERSHIP, AND THE AUTHORSHIP OF FOUNDATIONAL TEXTS THAT CONTINUE TO INFLUENCE JEWISH THOUGHT. THIS ARTICLE EXPLORES HIS LIFE, TEACHINGS, AND ENDURING LEGACY, HIGHLIGHTING HOW HIS WORK SHAPED HASIDISM AND JEWISH SPIRITUALITY. KEY ASPECTS INCLUDE HIS EARLY BIOGRAPHY, MAJOR WRITINGS SUCH AS THE TANYA AND SHULCHAN ARUCH HARAV, AND THE IMPACT OF HIS PHILOSOPHY ON CONTEMPORARY JUDAISM. THE FOLLOWING SECTIONS PROVIDE A COMPREHENSIVE OVERVIEW OF RABBI SCHNEUR ZALMAN OF LIADI'S HISTORICAL CONTEXT, SPIRITUAL CONTRIBUTIONS, AND THE PRINCIPLES UNDERLYING HIS TEACHINGS.

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EARLY LIFE AND HISTORICAL BACKGROUND

RABBI SCHNEUR ZALMAN OF LIADI WAS BORN IN 1745 IN THE TOWN OF LIOZNA, IN PRESENT-DAY BELARUS. HE LIVED DURING A TIME OF SIGNIFICANT POLITICAL AND SOCIAL CHANGE AFFECTING JEWISH COMMUNITIES IN EASTERN EUROPE. RAISED IN A DEVOUT FAMILY OF SCHOLARS, HE WAS EXPOSED EARLY TO BOTH TALMUDIC STUDY AND THE MYSTICAL TRADITIONS OF KABBALAH. HIS FORMATIVE YEARS INCLUDED RIGOROUS STUDY UNDER PROMINENT RABBIS, WHICH LAID THE FOUNDATION FOR HIS LATER INNOVATIONS. THE BROADER CONTEXT OF 18TH-CENTURY EASTERN EUROPEAN JEWRY, MARKED BY UPHEAVAL AND SPIRITUAL SEARCHING, SHAPED HIS APPROACH TO RELIGIOUS LEADERSHIP AND PHILOSOPHY.

FAMILY AND EARLY EDUCATION

BORN INTO A DISTINGUISHED RABBINIC LINEAGE, RABBI SCHNEUR ZALMAN OF LIADI'S EARLY EDUCATION WAS COMPREHENSIVE AND INTENSIVE. HIS FATHER, BARUCH, WAS A RESPECTED SCHOLAR, AND HIS GRANDFATHER WAS A NOTABLE FIGURE IN JEWISH LEARNING. FROM A YOUNG AGE, SCHNEUR ZALMAN DEMONSTRATED EXCEPTIONAL INTELLECTUAL ABILITIES, MASTERING COMPLEX RELIGIOUS TEXTS. HIS EDUCATION INCLUDED BOTH TRADITIONAL TALMUDIC STUDIES AND AN IMMERSION IN THE HASIDIC MOVEMENT, PARTICULARLY UNDER THE MENTORSHIP OF DOVBER OF MEZERITCH, THE MAGGID OF MEZRITCH, A PRIMARY DISCIPLE OF THE BAAL SHEM TOV.

HISTORICAL CONTEXT AND CHALLENGES

THE 18TH CENTURY WAS A TURBULENT PERIOD FOR JEWS IN EASTERN EUROPE, WITH FREQUENT POLITICAL INSTABILITY AND SOCIAL RESTRICTIONS IMPOSED BY GOVERNING AUTHORITIES. RABBI SCHNEUR ZALMAN NAVIGATED THESE CHALLENGES BY FOSTERING COMMUNITY RESILIENCE THROUGH SPIRITUAL GROWTH AND EDUCATION. HIS LEADERSHIP COINCIDED WITH THE RISE OF VARIOUS HASIDIC GROUPS, EACH EMPHASIZING DIFFERENT ASPECTS OF JEWISH SPIRITUALITY AND PRACTICE. IN THIS MILIEU, HE SOUGHT TO HARMONIZE MYSTICAL EXPERIENCE WITH RIGOROUS INTELLECTUAL STUDY, DISTINGUISHING HIS APPROACH FROM CONTEMPORARIES.

FOUNDING OF THE CHABAD MOVEMENT

RABBI SCHNEUR ZALMAN OF LIADI IS BEST KNOWN AS THE FOUNDER OF THE CHABAD HASIDIC MOVEMENT, A BRANCH OF HASIDISM EMPHASIZING INTELLECTUAL ENGAGEMENT WITH MYSTICAL TEACHINGS. CHABAD, AN ACRONYM FOR CHOCHMAH (WISDOM), BINAH (UNDERSTANDING), AND DA'AT (KNOWLEDGE), REFLECTS THE MOVEMENT'S FOCUS ON THE MIND AS THE PATHWAY TO DIVINE CONNECTION. THIS INTELLECTUAL SPIRITUALITY CONTRASTED WITH OTHER HASIDIC GROUPS THAT PRIORITIZED EMOTIONAL FERVOR AND ECSTATIC WORSHIP. UNDER SCHNEUR ZALMAN'S LEADERSHIP, CHABAD DEVELOPED DISTINCTIVE PRACTICES AND PHILOSOPHIES THAT HAVE PERSISTED FOR CENTURIES.

PHILOSOPHICAL FOUNDATIONS OF CHABAD

THE CORE PHILOSOPHY OF CHABAD CENTERS ON THE BELIEF THAT DEEP INTELLECTUAL CONTEMPLATION ENABLES A PERSON TO INTERNALIZE AND MANIFEST DIVINE ATTRIBUTES WITHIN THE WORLD. RABBI SCHNEUR ZALMAN ARTICULATED THIS FRAMEWORK THROUGH SYSTEMATIC TEACHINGS THAT INTEGRATED KABBALISTIC CONCEPTS WITH PRACTICAL GUIDANCE FOR EVERYDAY RELIGIOUS LIFE. THIS APPROACH AIMED TO CREATE A BALANCED SPIRITUALITY BLENDING HEART AND MIND, PRAYER AND STUDY, ACTION AND MEDITATION.

ORGANIZATIONAL AND COMMUNITY DEVELOPMENT

BEYOND THEOLOGICAL INNOVATION, RABBI SCHNEUR ZALMAN OF LIADI WAS INSTRUMENTAL IN ORGANIZING THE CHABAD COMMUNITY'S SOCIAL AND RELIGIOUS STRUCTURES. HE ESTABLISHED INSTITUTIONS THAT EMPHASIZED EDUCATION, COMMUNAL PRAYER, AND ETHICAL CONDUCT. HIS LEADERSHIP ENCOURAGED DISCIPLES TO DISSEMINATE THESE TEACHINGS WIDELY, FOSTERING THE SPREAD OF CHABAD PHILOSOPHY ACROSS EASTERN EUROPE. THE MOVEMENT'S EMPHASIS ON OUTREACH AND EDUCATION REMAINS A HALLMARK OF ITS IDENTITY TODAY.

MAJOR LITERARY WORKS

RABBI SCHNEUR ZALMAN OF LIADI AUTHORED SEVERAL FOUNDATIONAL TEXTS THAT CODIFY HIS TEACHINGS AND LEGAL RULINGS. HIS WRITINGS ARE CONSIDERED CENTRAL TO BOTH HASIDIC THOUGHT AND JEWISH LAW. THESE WORKS CONTINUE TO BE STUDIED EXTENSIVELY WITHIN THE CHABAD COMMUNITY AND THE WIDER JEWISH WORLD, REFLECTING THEIR ENDURING SIGNIFICANCE.

THE TANYA

THE TANYA, FORMALLY TITLED "LIKKUTEI AMARIM," IS THE SEMINAL WORK OF HASIDIC PHILOSOPHY AUTHORED BY RABBI SCHNEUR ZALMAN OF LIADI. IT SYSTEMATICALLY PRESENTS CHABAD THEOLOGY AND SPIRITUALITY, ADDRESSING TOPICS SUCH AS THE NATURE OF THE SOUL, THE STRUGGLE BETWEEN GOOD AND EVIL, AND THE PATH TO SPIRITUAL REFINEMENT. THE TANYA IS DIVIDED INTO SECTIONS THAT BLEND MYSTICAL INSIGHT WITH PRACTICAL ADVICE, MAKING IT ACCESSIBLE TO SCHOLARS AND LAYPEOPLE ALIKE. IT REMAINS A CORNERSTONE TEXT FOR UNDERSTANDING HASIDIC MYSTICISM.

SHULCHAN ARUCH HARAV

IN ADDITION TO MYSTICAL WRITINGS, SCHNEUR ZALMAN COMPILED THE SHULCHAN ARUCH HARAV, A COMPREHENSIVE CODE OF JEWISH LAW. THIS WORK WAS INTENDED TO CLARIFY AND ORGANIZE HALACHIC RULINGS FOR HIS FOLLOWERS, REFLECTING HIS COMMITMENT TO LEGAL PRECISION AND SPIRITUAL INTEGRITY. THE TEXT IS AN EXPANDED AND ELUCIDATED VERSION OF THE CLASSIC SHULCHAN ARUCH, INCORPORATING HASIDIC PERSPECTIVES AND CUSTOMS. IT SERVES AS A PRACTICAL GUIDE FOR DAILY OBSERVANCE WITHIN CHABAD AND BEYOND.

PHILOSOPHICAL AND MYSTICAL TEACHINGS

THE TEACHINGS OF RABBI SCHNEUR ZALMAN OF LIADI INTEGRATE KABBALISTIC MYSTICISM WITH A RATIONAL APPROACH TO SPIRITUALITY. HIS PHILOSOPHY EMPHASIZES THE ROLE OF HUMAN INTELLECT AND FREE WILL IN ACHIEVING DIVINE CONNECTION, BALANCED BY HEARTFELT DEVOTION. THIS SYNTHESIS FORMS THE BASIS OF THE CHABAD APPROACH TO JEWISH PRACTICE AND THOUGHT.

CONCEPT OF DIVINE UNITY

CENTRAL TO SCHNEUR ZALMAN'S TEACHING IS THE CONCEPT OF DIVINE UNITY, ASSERTING THAT ALL EXISTENCE IS ULTIMATELY ONE WITH GOD. HE ELABORATED ON THIS PRINCIPLE THROUGH THE KABBALISTIC NOTION OF "EIN SOF" (THE INFINITE), EXPLAINING HOW THE PHYSICAL WORLD CONCEALS THE DIVINE ESSENCE. HIS PHILOSOPHY ENCOURAGES ADHERENTS TO PERCEIVE GOD'S PRESENCE IN ALL ASPECTS OF LIFE, FOSTERING AN INTEGRATED SPIRITUAL WORLDVIEW.

ROLE OF THE MIND AND HEART

UNLIKE OTHER HASIDIC GROUPS THAT PRIORITIZED EMOTIONAL EXPERIENCE, RABBI SCHNEUR ZALMAN OF LIADI PLACED THE INTELLECT AT THE FOREFRONT OF SPIRITUAL PRACTICE. HE TAUGHT THAT INTELLECTUAL COMPREHENSION ENABLES A DEEPER AND MORE LASTING EMOTIONAL CONNECTION TO GOD. THIS DYNAMIC INTERPLAY BETWEEN UNDERSTANDING AND FEELING IS A HALLMARK OF CHABAD HASIDISM, PROMOTING DISCIPLINED STUDY ALONGSIDE SINCERE PRAYER AND ETHICAL CONDUCT.

PRACTICAL SPIRITUAL GUIDANCE

RABBI SCHNEUR ZALMAN PROVIDED DETAILED GUIDANCE ON PRAYER, MEDITATION, AND DAILY CONDUCT TO HELP FOLLOWERS INTERNALIZE MYSTICAL CONCEPTS. HIS APPROACH INCLUDES METHODS FOR CONTEMPLATIVE MEDITATION AND ETHICAL REFINEMENT, DESIGNED TO ELEVATE MUNDANE ACTIONS INTO EXPRESSIONS OF DIVINE SERVICE. THIS PRACTICAL ORIENTATION MAKES HIS TEACHINGS ACCESSIBLE AND APPLICABLE TO EVERYDAY LIFE.

LEGACY AND INFLUENCE

THE LEGACY OF RABBI SCHNEUR ZALMAN OF LIADI EXTENDS BEYOND HIS LIFETIME, INFLUENCING JEWISH THOUGHT, HASIDIC PRACTICE, AND SPIRITUAL PHILOSOPHY WORLDWIDE. HIS TEACHINGS CONTINUE TO INSPIRE MILLIONS THROUGH THE CHABAD MOVEMENT AND ITS GLOBAL OUTREACH EFFORTS. THE INTELLECTUAL RIGOR AND MYSTICAL DEPTH HE CHAMPIONED HAVE SECURED HIS PLACE AS ONE OF JUDAISM'S FOREMOST SAGES.

IMPACT ON HASIDISM

RABBI SCHNEUR ZALMAN'S FOUNDING OF CHABAD ESTABLISHED A DISTINCT BRANCH WITHIN HASIDISM THAT EMPHASIZES SCHOLARSHIP AND SPIRITUALITY IN EQUAL MEASURE. HIS INTELLECTUAL APPROACH RESHAPED HASIDIC PRACTICE AND INSPIRED SUBSEQUENT GENERATIONS OF LEADERS TO MAINTAIN A BALANCE BETWEEN MIND AND HEART. THE MOVEMENT'S GROWTH AND VITALITY ATTEST TO THE ENDURING RELEVANCE OF HIS VISION.

CHABAD-LUBAVITCH MOVEMENT TODAY

TODAY, CHABAD-LUBAVITCH IS ONE OF THE LARGEST AND MOST INFLUENTIAL HASIDIC GROUPS WORLDWIDE. IT IS KNOWN FOR ITS EDUCATIONAL INSTITUTIONS, COMMUNITY CENTERS, AND OUTREACH PROGRAMS THAT PROMOTE JEWISH LEARNING AND OBSERVANCE. THE MOVEMENT'S GLOBAL PRESENCE REFLECTS THE CONTINUING RESONANCE OF RABBI SCHNEUR ZALMAN OF LIADI'S TEACHINGS AND THE ADAPTABILITY OF HIS SPIRITUAL MODEL.

CONTINUED STUDY AND SCHOLARSHIP

THE WORKS OF RABBI SCHNEUR ZALMAN OF LIADI REMAIN CENTRAL TEXTS IN YESHIVAS AND SCHOLARLY STUDY. RESEARCHERS AND PRACTITIONERS ALIKE ENGAGE WITH HIS WRITINGS TO EXPLORE THE DEPTHS OF JEWISH MYSTICISM AND LAW. HIS INTELLECTUAL LEGACY FOSTERS ONGOING DIALOGUE ABOUT THE INTEGRATION OF TRADITION AND INNOVATION WITHIN JUDAISM.

SUMMARY OF KEY CONTRIBUTIONS

- FOUNDER OF THE CHABAD HASIDIC MOVEMENT, EMPHASIZING INTELLECTUAL SPIRITUALITY
- AUTHOR OF THE TANYA, A FOUNDATIONAL HASIDIC PHILOSOPHICAL TEXT
- COMPILER OF THE SHULCHAN ARUCH HARAV, A COMPREHENSIVE CODE OF JEWISH LAW
- PROMOTER OF THE SYNTHESIS BETWEEN KABBALISTIC MYSTICISM AND RATIONAL THOUGHT
- DEVELOPER OF PRACTICAL SPIRITUAL GUIDANCE BLENDING STUDY, PRAYER, AND ETHICAL CONDUCT
- INFLUENTIAL LEADER WHOSE TEACHINGS CONTINUE TO SHAPE JEWISH COMMUNITIES WORLDWIDE

FREQUENTLY ASKED QUESTIONS

WHO WAS RABBI SCHNEUR ZALMAN OF LIADI?

RABBI SCHNEUR ZALMAN OF LIADI WAS AN 18TH-CENTURY HASIDIC RABBI, THE FOUNDER OF THE CHABAD-LUBAVITCH MOVEMENT, AND THE AUTHOR OF THE TANYA, A FOUNDATIONAL WORK OF CHABAD PHILOSOPHY.

WHAT IS THE TANYA AND WHY IS IT SIGNIFICANT?

THE TANYA IS A SPIRITUAL AND PHILOSOPHICAL TEXT WRITTEN BY RABBI SCHNEUR ZALMAN OF LIADI. IT OUTLINES THE TEACHINGS OF CHABAD HASIDISM AND IS CONSIDERED ONE OF THE MOST IMPORTANT WORKS IN JEWISH MYSTICISM.

WHEN DID RABBI SCHNEUR ZALMAN OF LIADI LIVE?

RABBI SCHNEUR ZALMAN OF LIADI LIVED FROM 1745 TO 1812.

WHAT WAS RABBI SCHNEUR ZALMAN OF LIADI'S CONTRIBUTION TO JEWISH LAW?

RABBI SCHNEUR ZALMAN OF LIADI AUTHORED THE SHULCHAN ARUCH HARAV, A CODIFICATION AND COMMENTARY ON JEWISH LAW THAT HAS INFLUENCED MANY LATER LEGAL WORKS.

HOW DID RABBI SCHNEUR ZALMAN OF LIADI INFLUENCE HASIDISM?

HE SYSTEMATIZED HASIDIC THOUGHT BY INTEGRATING MYSTICAL TEACHINGS WITH INTELLECTUAL STUDY, EMPHASIZING BOTH FAITH AND REASON, WHICH SHAPED THE CHABAD MOVEMENT'S UNIQUE APPROACH TO JUDAISM.

WHERE WAS RABBI SCHNEUR ZALMAN OF LIADI FROM?

HE WAS BORN IN LIOZNA, NEAR VITEBSK, IN WHAT IS NOW BELARUS, AND LATER LIVED IN LIADI, FROM WHICH HIS NAME IS

DERIVED.

WHAT IS THE LEGACY OF RABBI SCHNEUR ZALMAN OF LIADI TODAY?

HIS TEACHINGS CONTINUE TO INFLUENCE MILLIONS OF JEWS WORLDWIDE THROUGH THE CHABAD-LUBAVITCH MOVEMENT, WHICH PROMOTES JEWISH EDUCATION, OUTREACH, AND MYSTICAL STUDY.

ADDITIONAL RESOURCES

1. *LIKUTEI TORAH: TEACHINGS OF RABBI SCHNEUR ZALMAN OF LIADI*

THIS BOOK IS A COMPILATION OF DISCOURSES AND TEACHINGS BY RABBI SCHNEUR ZALMAN OF LIADI, THE FOUNDER OF CHABAD HASIDISM. IT OFFERS DEEP INSIGHTS INTO THE WEEKLY TORAH PORTIONS FROM A MYSTICAL PERSPECTIVE, BLENDING KABBALISTIC CONCEPTS WITH PRACTICAL GUIDANCE. READERS GAIN A PROFOUND UNDERSTANDING OF JEWISH SPIRITUALITY AND THE INNER DIMENSIONS OF THE TORAH.

2. *TANYA: THE WISDOM OF RABBI SCHNEUR ZALMAN*

TANYA IS THE SEMINAL WORK AUTHORED BY RABBI SCHNEUR ZALMAN OF LIADI, SERVING AS THE FOUNDATIONAL TEXT OF CHABAD PHILOSOPHY. IT EXPLORES THE NATURE OF THE SOUL, THE STRUGGLE BETWEEN GOOD AND EVIL WITHIN MAN, AND THE PATH TO SPIRITUAL REFINEMENT. THIS EDITION INCLUDES COMPREHENSIVE COMMENTARY TO MAKE THE COMPLEX IDEAS ACCESSIBLE TO MODERN READERS.

3. *THE ALTER REBBE'S SIDDUR: PRAYER ACCORDING TO RABBI SCHNEUR ZALMAN*

THIS SIDDUR (PRAYER BOOK) REFLECTS THE LITURGICAL REFORMS AND MYSTICAL INTENTIONS INTRODUCED BY RABBI SCHNEUR ZALMAN IN HIS VERSION OF JEWISH PRAYER. IT INCLUDES THE FULL TEXT OF DAILY AND SHABBAT PRAYERS, WITH ANNOTATIONS EXPLAINING THE DEEPER MEANINGS BEHIND THE PRAYERS. THE BOOK IS ESSENTIAL FOR THOSE INTERESTED IN HASIDIC PRAYER CUSTOMS AND SPIRITUAL MINDFULNESS.

4. *RABBI SCHNEUR ZALMAN: THE LIFE AND LEGACY OF THE ALTER REBBE*

A DETAILED BIOGRAPHY THAT CHRONICLES THE LIFE, CHALLENGES, AND ACHIEVEMENTS OF RABBI SCHNEUR ZALMAN OF LIADI. IT COVERS HIS ROLE IN FOUNDING CHABAD HASIDISM, HIS LEADERSHIP DURING TURBULENT TIMES, AND HIS ENDURING INFLUENCE ON JEWISH THOUGHT. THE BOOK ALSO EXPLORES HIS WRITINGS AND THEIR IMPACT ON SUBSEQUENT GENERATIONS.

5. *CHASSIDUS CHABAD: PHILOSOPHICAL ESSAYS BY RABBI SCHNEUR ZALMAN*

THIS COLLECTION PRESENTS SELECTED ESSAYS AND LETTERS FROM RABBI SCHNEUR ZALMAN, FOCUSING ON THE PHILOSOPHICAL UNDERPINNINGS OF CHABAD CHASSIDUS. IT ELUCIDATES KEY CONCEPTS SUCH AS DIVINE UNITY, THE NATURE OF REALITY, AND THE ROLE OF HUMAN INTELLECT AND EMOTION IN SPIRITUAL GROWTH. IDEAL FOR READERS SEEKING A DEEPER GRASP OF HASIDIC THEOLOGY.

6. *SEFER HAMITZVOT HAKATZAR: RABBI SCHNEUR ZALMAN'S GUIDE TO THE COMMANDMENTS*

IN THIS CONCISE GUIDE, RABBI SCHNEUR ZALMAN OUTLINES THE 613 COMMANDMENTS, EMPHASIZING THEIR SPIRITUAL SIGNIFICANCE AND PRACTICAL OBSERVANCE. THE BOOK OFFERS EXPLANATIONS THAT CONNECT THE MITZVOT TO INNER TRANSFORMATION AND DIVINE SERVICE. IT SERVES AS A VALUABLE RESOURCE FOR THOSE STUDYING JEWISH LAW THROUGH A HASIDIC LENS.

7. *RABBI SCHNEUR ZALMAN'S LETTERS: CORRESPONDENCE AND GUIDANCE*

THIS VOLUME COLLECTS PERSONAL LETTERS WRITTEN BY RABBI SCHNEUR ZALMAN TO HIS DISCIPLES AND CONTEMPORARIES. THE LETTERS REVEAL HIS PASTORAL CARE, INTELLECTUAL RIGOR, AND MYSTICAL INSIGHTS. THEY PROVIDE A UNIQUE WINDOW INTO HIS THOUGHT PROCESS AND THE WAY HE GUIDED INDIVIDUALS ON THEIR SPIRITUAL JOURNEYS.

8. *UNDERSTANDING CHABAD PHILOSOPHY: TEACHINGS OF RABBI SCHNEUR ZALMAN*

A COMPREHENSIVE INTRODUCTION TO THE CORE IDEAS DEVELOPED BY RABBI SCHNEUR ZALMAN, THIS BOOK BREAKS DOWN COMPLEX HASIDIC CONCEPTS INTO ACCESSIBLE LANGUAGE. IT COVERS TOPICS SUCH AS DIVINE EMANATION, THE ROLE OF THE REBBE, AND THE INTEGRATION OF MIND AND HEART IN RELIGIOUS LIFE. PERFECT FOR NEWCOMERS AND SEASONED STUDENTS ALIKE.

9. *THE TANYA COMMENTARY: EXPOUNDING RABBI SCHNEUR ZALMAN'S MASTERPIECE*

THIS COMMENTARY OFFERS AN IN-DEPTH ANALYSIS OF THE TANYA, EXPLAINING ITS MYSTICAL AND ETHICAL TEACHINGS IN DETAIL. THE AUTHOR PROVIDES HISTORICAL CONTEXT, LINGUISTIC CLARIFICATIONS, AND PRACTICAL APPLICATIONS FOR

CONTEMPORARY READERS. IT IS AN INVALUABLE COMPANION FOR ANYONE COMMITTED TO STUDYING THE ALTER REBBE'S FOUNDATIONAL TEXT.

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